

STATE OF CALIFORNIA }
COUNTY OF MONO } ss

I, _____, COUNTY REDEMPTION OFFICER OF THE COUNTY OF MONO, DO HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE THERE ARE NO LIENS AGAINST THE LANDS SHOWN ON THIS MAP, OR ANY PART THEREOF, FOR UNPAID STATE OR COUNTY TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOT YET DUE AND PAYABLE.

DATED THIS 12th DAY OF April, 1966 Beatrice E. Sams
COUNTY REDEMPTION OFFICER

COUNTY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS; THAT ALL PROVISIONS OF APPLICABLE SUBDIVISION ORDINANCES OF THE COUNTY OF MONO HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT WITH RESPECT TO COUNTY RECORDS.

Fred P. Orner
COUNTY ENGINEER

BASIS OF BEARING

THE BEARING S 56°23' 15" W FOR THE BEARING OF THE TWIN LAKES ROAD, COUNTY HIGHWAY, WAS TAKEN AS THE BASIS OF BEARING FOR THIS MAP.

STATE OF CALIFORNIA }
COUNTY OF MONO } ss

I, LENORE S. HUNEWILL, HEREBY CERTIFY THAT I AM THE SECRETARY OF HUNEWILL LAND & LIVESTOCK CO., INC., THE OWNER OF THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP, AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID PROPERTY AND I CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES, AND HEREBY DEDICATE TO THE PUBLIC USE ANY ROADS AND EASEMENTS SHOWN ON SAID MAP WITHIN SAID SUBDIVISION.

Lenore S. Hunewill
LENORE S. HUNEWILL, SECRETARY

STATE OF CALIFORNIA }
COUNTY OF MONO } ss

ON THIS 25th DAY OF April, IN THE YEAR OF OUR LORD ONE THOUSAND NINE HUNDRED SIXTY SIX, BEFORE ME Marguerite Blaylock, NOTARY PUBLIC IN AND FOR THE COUNTY OF MONO, STATE OF CALIFORNIA, RESIDING THEREIN, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED LENORE S. HUNEWILL, KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED SAME.

NOTARY PUBLIC IN AND FOR THE COUNTY OF MONO, STATE OF CALIFORNIA.
MY COMMISSION EXPIRES November 7, 1966



ENGINEER'S CERTIFICATE

I, WALTER G. REID, DO HEREBY CERTIFY THAT THE SURVEY OF THE "RANCHERIA" SUBDIVISION, UNIT NO. 2, SHOWN ON THESE SHEETS, WAS MADE BY ME BETWEEN AUGUST 15TH AND 30TH, 1965 AS AUTHORIZED BY THE HUNEWILL LAND & LIVESTOCK CO., OWNER, AND IS TRUE AND COMPLETE AS SHOWN; THAT THE EXTERIOR CORNERS ARE MARKED BY PERMANENT CONCRETE AND STEEL PIN MONUMENTS AND ARE SUFFICIENT FOR THE SURVEY TO BE RETRACED.

Walter G. Reid
WALTER G. REID, R.C.E. - 7522
VIRGINIA CITY, NEVADA

MONO COUNTY HEALTH DEPARTMENT

THIS PROPOSED SUBDIVISION IS HEREBY APPROVED AS SHOWN, BY THE MONO COUNTY HEALTH DEPARTMENT.

James H. Eggen
MONO COUNTY HEALTH OFFICER

MONO COUNTY PLANNING COMMISSION

I, HEREBY CERTIFY THAT THIS MAP OF UNIT 2 "RANCHERIA" SUBDIVISION WAS APPROVED BY THE MONO COUNTY PLANNING COMMISSION ON THE 10th DAY OF May, 1966.

James E. Bell
CHAIRMAN

CLERK OF THE BOARD

I HEREBY CERTIFY THAT THIS MAP OF UNIT 2 "RANCHERIA" SUBDIVISION WAS APPROVED BY THE MONO COUNTY BOARD OF SUPERVISORS, ON THE 17th DAY OF May, 1966.

Ann M. Webb
CLERK OF THE BOARD

COUNTY RECORDER

DECLARATION OF RESTRICTION ARE RECORDED IN VOLUME 60-162, PAGE 121 OF OFFICIAL RECORDS, MONO COUNTY.

Ann M. Webb
COUNTY RECORDER

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COUNTY RECORDER

FILED FOR RECORD THIS 7 DAY OF Sept, 1966 AT 2:30 AM IN BOOK 5 OF MAPS AT PAGE 47, AT THE REQUEST OF Hunewill Land & Livestock

Ann M. Webb
COUNTY RECORDER

SUBDIVISION RESTRICTIONS

THE COVENANTS, CONDITIONS AND RESTRICTIONS IN THE DECLARATION OF RESTRICTIONS EXECUTED BY HUDECO, INC. A CALIFORNIA CORP. RECORDED JUNE 13, 1963 IN BOOK 60 PAGE 162, OFFICIAL RECORDS, AND AMENDED BY AN INSTRUMENT RECORDED AUGUST 15, 1963 IN BOOK 61 PAGE 121, OFFICIAL RECORDS

UNIT 2

RANCHERIA

IN THE SW1/4 SE1/4 & SE1/4 SW1/4 SEC. 10

& NE1/4 NW1/4 SEC. 15

T. 4 N., R. 24 E., M. D. B. & M.

MONO COUNTY, CALIFORNIA

HUNEWILL LAND & LIVESTOCK CO.-OWNER

HUDECO - SUBDIVIDER

BRIDGEPORT, CALIFORNIA

TITLE SHEET

SHEET 1 of 2